How to Serve God as Someone Else's Master

Colossians 3:22 - 4:1

- NKJ

 22 Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. 23 And whatever you do, do it heartily, as to the Lord and not to men, 24 knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. 25 But he who does wrong will be repaid for what he has done, and there is no partiality. 4:1 Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.
- **BGT** ²² Οἱ δοῦλοι, ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις, μὴ ἐν ὀφθαλμοδουλίᾳ ὡς ἀνθρωπάρεσκοι, ἀλλ' ἐν ἀπλότητι καρδίας φοβούμενοι τὸν κύριον. ²³ οἱ ἐὰν ποιῆτε, ἐκ ψυχῆς ἐργάζεσθε ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις, ²⁴ εἰδότες ὅτι ἀπὸ κυρίου ἀπολήμψεσθε τὴν ἀνταπόδοσιν τῆς κληρονομίας. τῷ κυρίῳ Χριστῷ δουλεύετε· ²⁵ ὁ γὰρ ἀδικῶν κομίσεται οἱ ἢδίκησεν, καὶ οὐκ ἔστιν προσωπολημψία. ^{4:1} Οἱ κύριοι, τὸ δίκαιον καὶ τὴν ἰσότητα τοῖς δούλοις παρέχεσθε, εἰδότες ὅτι καὶ ὑμεῖς ἔχετε κύριον ἐν οὐρανῷ.

REVIEW

If then you were raised with Christ,

- BE SEEKING the Above Things (Col 3:1)
- BE THINKING the Above Things (Col 3:2)
- PUT TO DEATH Sinful Motivations (Col 3:5-7)
- PUT OFF Sinful Actions (Col 3:8-11)
- CLOTHE YOURSELF with Spiritual Clothing (Col 3:12-14)
- LET the Peace of Christ RULE Between You and Others (Col 3:15)
- LET the Word of Christ DWELL in You Richly (Col 3:16-17)
 - o As <u>Wives</u>, BE SUBJECTING Yourselves to Your Husbands (Col 3:18)
 - o As Husbands, BE LOVING Your Wives, and Do Not Be Embittered Towards Them (Col 3:19)
 - o As Children, BE OBEYING Your Parents in All Things (Col 3:20)
 - o As Fathers, DO NOT BE AGITATING Your Children (Col 3:21)
 - As Slaves, BE OBEYING Your Masters in All Things (Col 3:22-25)

1.	The R	ole Add	dressed –						
	a.	God addresses reciprocal relationships in Colossians 3:							
		i.							
		ii.	Children/Fathers						
		iii.	Slaves/Masters						
	b.	Slaves	s = ones who are	the control of other	'S				
		i.	Verse 22 – Bondservan	nts (lit. slaves)					
		ii.	. Verse 22 – not with "eye-slaving"						
		iii.	Verse 23 – "for the Lord	d you are slaving"					
		iv.	iv. Verse 4:1 – Masters be granting "to the slaves"						
	c.	Masters = ones who are control of others – the term kurios ()							
		i.	Verse 18 – "as is fitting	in the Lord"					
		ii.	. Verse 20 – "for this is well-pleasing to the Lord"						
		iii.	Verse 22 – slaves obey	your "of the flesh" lords					
		iv.	Verse 22 – fearing the I	Lord					
		٧.	. Verse 23 – be working, as to the Lord						
		vi.	vi. Verse 23 – from the Lord you will receive compensation						
		vii.	. Verse 23 – you are serving the Lord Christ						
		viii.	Verse 4:1 – the lords, be granting						
		ix.	Verse 4:1 – you have a Lord in heaven.						
	d.	God h	as expectations for	person in	position.				

2.	Thre F	Responsibility Assi	gned – Be	! (or Be	e!)				
	a.	Lit. "the lords, that which is righteous and that which is equal, be granting" Paul doesn't address slavery ("free the slaves"). Masters are not equivalent to "owners" oftentimes. Your boss at work may not be the owner of the company. He might be your master, and someone else's slave.							
	b.								
	C.	The focus is on tw	vo characteristics	on	to be granting				
	d.	Just – regarding – What is proper, honest – righteous (applied to a just measure, a just rule) – do right by your slaves; what is "right" by them as God's creatures created in the image of God; humanitarian treatment beyond the law.							
	e.	Fair – Regarding __ slaves	– Wha	t is equal –	- fair – fair return on the hard work of the)			
	f.	In the converse, as slaves, we should not expect pay beyond our work – the Bible teaches us to work for what we eat, not to expect handouts. It is not wrong to enjoy the generosity of a master, but it is wrong to expect it as a debt owed to you when you have not worked for it.							
3.	The R	eason Stated –							
	a.	. Knowing that you also have a Master (lit. "Lord") in heaven.							
	b.	. Our actions are based upon things that we know. (thus the importance of knowing!!)							
	C.	. Same phrase as used for the reason for slaves in verse 23.							
	d.	d. You might be "a" lord but you answer to "the" Lord.							
	e.	Even masters have a Master in heaven.							
	f.	God is in	of everyone. (God overse	ees your boss!)				
	g.	g. All roles answer to God.							
	h.	God takes responsibility for those He places over us.							
		confront sin or encou	irage or assist, our foo	us is not to "	te that are assigned by God to be over us to "fix the earthly lord" but to serve our heavenly Loficent that the heavenly Lord is still in charge.	ord.			
	i.	We all will accoun	it to the Lord for w	hat we do.					
		i. Rom 14:10-12 10	But why do you judge	e your brothe	er? Or why do you show contempt for your broth	er?			

- **i.** Rom 14:10-12 ¹⁰ But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." ¹² So then each of us shall give account of himself to God.
- **ii. 2 Cor 5:9-10** ⁹ Therefore we make it our aim, whether present or absent, to be well pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.
- **iii. Eph 6:5-9** ⁵ Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ; ⁶ not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart, ⁷ with goodwill doing service, as to the Lord, and not to men, ⁸ knowing that whatever good anyone does, he will receive the same from the Lord, whether *he is* a slave or free. ⁹ And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

What is your role (or what are your roles)?

Are you living your life as a Christian in each role?

Are you fully committed to serving the Lord in each role, as opposed to reacting and responding to men? We serve the Lord in any role. God will reward us for eternity how we serve Him here.